

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAGROSHAN PUB SCH JUGLE HARPUR BHATHAT GORAKHPUR
2	AFFILIATION NO.(IF APPLICABLE)	2133473
3	SCHOOL CODE (IF APPLICABLE)	71623
4	COMPLETE ADDRESS WITH PIN CODE	JAGROSHAN PUBLIC SCHOOL, JUNGLE HARPUR, BHATHAT, GORAKHPUR, - 273306
5	PRINCIPAL NAME	CHHEDI PANDEY
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	info.jagroshan@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9794924514

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://jagroshanpublicschool.com/Document/Affiliation%20letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jagroshanpublicschool.com/Document/SOCIETY.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jagroshanpublicschool.com/Document/BSA.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://jagroshanpublicschool.com/Document/BSA.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jagroshanpublicschool.com/Document/BUILDING_NEW.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jagroshanpublicschool.com/Document/Fire%20safety.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://jagroshanpublicschool.com/Document/self.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://jagroshanpublicschool.com/Document/Water%20safety.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://jagroshanpublicschool.com/Document/Fees%20structure.pdf
2	ANNUAL ACADEMIC CALANDER	https://jagroshanpublicschool.com/Document/Academic%20calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jagroshanpublicschool.com/Document/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jagroshanpublicschool.com/Document/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://jagroshanpublicschool.com/Document/RESULT.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	CHHEDI PANDEY

2	TOTAL NO. OF TEACHERS	18
	PGT	0
	TGT	6
	PRT	8
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2021	0	0	100%	NOT APPLICABLE

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2021	0	0	100%	NOT APPLICABLE

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7143
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	28 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=yjYsKHek4kQ